



# Texas Council for the Social Studies

58<sup>th</sup> Annual Conference

Houston, Texas

October 15-17, 2010

## Presenter Form

Hilton Houston North  
12400 Greenspoint Dr., Houston, TX 77060

### Biographical Data

Please print or type  
all information.

Complete one form  
for each presenter.

_____		_____	_____
presenter's name		degree	years experience
_____		_____	_____
home address		city	zip
( )		( )	
home phone		work phone	
_____		_____	
fax		email	
_____		_____	
school district or affiliation		job title	

Proposals must be  
typed on a separate  
sheet of paper to be  
considered.  
Proposals must  
include objectives,  
content, and  
techniques.

### Presentation Information

Title: \_\_\_\_\_

Three sentence description of presentation to appear in conference booklet:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

TCSS  
committees meet at  
noon on Friday.

### Time Preference

Each session will be one hour and fifteen minutes.

•If more time is desired, would you prefer two sessions back to back?	<input type="checkbox"/>	<input type="checkbox"/>	Y	N		
•Is there a day you <b>cannot</b> present?	<input type="checkbox"/>	Fri.	<input type="checkbox"/>	Sat.	<input type="checkbox"/>	Sun.
•Are you willing to present twice?	<input type="checkbox"/>	<input type="checkbox"/>				
•Has this session been presented at TCSS before?	<input type="checkbox"/>	<input type="checkbox"/>				
→ If Yes, in what year was the session presented?	<input type="text"/>					
•Would you provide copies of presentation/handouts (pdf, MS Word, PowerPoint, etc.) to be posted on TCSS website after the conference?	<input type="checkbox"/>	<input type="checkbox"/>				
•Are you on a TCSS committee?	<input type="checkbox"/>	<input type="checkbox"/>				

### Audience

<input type="checkbox"/>	Elementary	K-5
<input type="checkbox"/>	Primary	PreK-3
<input type="checkbox"/>	Intermediate	4, 5
<input type="checkbox"/>	Middle school	6-8
<input type="checkbox"/>	High school	9-12
<input type="checkbox"/>	College/University	
<input type="checkbox"/>	General	

### Instructional Level

<input type="checkbox"/>	G/T; AP; or Pre-AP
<input type="checkbox"/>	At risk
<input type="checkbox"/>	ESL
<input type="checkbox"/>	Inclusion
<input type="checkbox"/>	General

Please continue on the back

Please indicate the subject matter by checking all appropriate items. If you mark "Other," please explain.

**Presentation Topics**

<input type="checkbox"/> Communities	<input type="checkbox"/> Interdisciplinary
<input type="checkbox"/> Contemporary World Cultures	<input type="checkbox"/> Reading/Writing in SS
<input type="checkbox"/> Texas History	<input type="checkbox"/> Block teaching
<input type="checkbox"/> United States History – 8 <sup>th</sup> grade	<input type="checkbox"/> Technology/Media
<input type="checkbox"/> United States History – High School	<input type="checkbox"/> General SS content
<input type="checkbox"/> World History	<input type="checkbox"/> Other _____
<input type="checkbox"/> World Geography	_____
<input type="checkbox"/> Government/Law Related	_____
<input type="checkbox"/> Economics	_____
<input type="checkbox"/> Psychology/Sociology	_____

A screen and extension cord are provided.

**Equipment Needs**

**A screen and an extension cord will be provided in each room.**

- We respectfully request that you provide other audio/visual equipment needs.
- Nothing may be mounted on the wall.

If you have a friend you would like to have facilitate, please indicate.

**Facilitator Preference**

_____			
name			( )
home address	city	zip	phone
_____			
home address	city	zip	phone
_____			
fax	e-mail		

Please bring **75 copies** of your handout printed on white paper.

Send completed presenter form(s) and proposal by April 15, 2010 to:

Mary Smith  
 Coordinator  
 High School Social Studies  
 Cypress-Fairbanks I.S.D.  
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 Houston, TX 77065

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