



**Call for Presenters**  
**Deadline: May 15, 2008**

**All sections of this presenter's proposal application form must be completed. Please be as specific as possible in filling out contact and presenter information. Names and contact information for co-presenters should also be provided as indicated.**

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/State/Zip Code: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone \_\_\_\_\_

Home E-mail: \_\_\_\_\_

Work E-mail: \_\_\_\_\_

School District or Affiliation \_\_\_\_\_ Title: \_\_\_\_\_

Are you an exhibitor at this conference? Yes \_\_\_\_\_ No \_\_\_\_\_

Will there be co-presenter(s)? If so, please provide this information: co-presenter(s) name(s), district or affiliation, and e-mail addresses: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Title of Presentation:** \_\_\_\_\_

**Write a 50 word description of your presentation as you would like it to appear in the conference program. Please note that all presentations will be 1 hour and 15 minutes.**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please check all that apply:

Grade Level	Subject	Focus
<input type="checkbox"/> Primary PK-2	<input type="checkbox"/> Communities	<input type="checkbox"/> Gifted & Talented
<input type="checkbox"/> Elementary 3-5	<input type="checkbox"/> Contemporary World Cultures	<input type="checkbox"/> AP/Pre-AP
<input type="checkbox"/> Middle School 6-8	<input type="checkbox"/> Texas History	<input type="checkbox"/> International Baccalaureate
<input type="checkbox"/> High School	<input type="checkbox"/> U.S. History Grade 8	<input type="checkbox"/> ESL
<input type="checkbox"/> College/University	<input type="checkbox"/> U.S. History High School	<input type="checkbox"/> Special Education
<input type="checkbox"/> General	<input type="checkbox"/> World History	<input type="checkbox"/> Interdisciplinary/Integration
	<input type="checkbox"/> World Geography	<input type="checkbox"/> Reading/Writing in Social Studies
	<input type="checkbox"/> Government	<input type="checkbox"/> Technology
	<input type="checkbox"/> Economics	
	<input type="checkbox"/> Psychology	
	<input type="checkbox"/> Sociology	

Type of Presentation:       Hands-On       Demonstration       Presentation

**Time Preferences:**

Do you require two back-to-back sessions for your presentation?      Yes       No

Are you willing to present twice?      Yes       No

Is there a day you *cannot* present?      Friday       Saturday       Sunday

Has this presentation been given before at TCSS?      Yes       No

If Yes, when? \_\_\_\_\_

Are you on a TCSS committee that would conflict with your presentation? Yes       No

Which committee? \_\_\_\_\_

**Equipment/room needs (please check all that apply):**

**\* Subject to availability**

Overhead projector\*       TV/DVD/VHS \*

**Facilitator Information**

Do you have a facilitator preference?  Yes  No

Facilitator's Name: \_\_\_\_\_

Facilitator's Telephone Number: \_\_\_\_\_ Facilitator's E-mail: \_\_\_\_\_

- ✓ **Facilitators must submit separate applications.**
- ✓ **All presenters and facilitators must register for the conference by September 1, 2008.**
- ✓ **Please prepare and bring 75 copies of your handouts, printed on white paper.**
- ✓ **Return application (May 15th deadline) to and obtain additional information from:**

**TCSS Conference 2008**  
**Attention: Eric McGarrah**  
**North East ISD**  
**8961 Tesoro Drive**  
**San Antonio, Texas 78217**  
**PH: (210)-804-7165 #367 / Fax: (210)-804-7188**  
**E-mail: [emcgar@neisd.net](mailto:emcgar@neisd.net)**